



Base Bulletin

Vandenberg AFB, CA 93437-0759



11 July 2001

No. 28

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to one line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

a. EMSEC Web Site: For Emission Security (EMSEC) information, check the AFCA Information Assurance web site at <http://www.afca.scott.af.mil/ip/emsec/emsec.htm#emsecpubs>. You will find and review updated information in the form of Emission Security Information Messages (ESIM) at <http://www.afca.scott.af.mil/ip/ip/messages/esim.htm>. (30CS/SCBI, 5-2352)

b. Air Force Publications Distribution Center: The AF Publications Distribution Center will temporarily shut down for all services to conduct a wall-to-wall inventory from 16 Jul – 3 Aug 01. The cut-off date for all on-line order requests is 13 Jul 01.

c. Contract Post Office Services: Effective immediately the Contract Post Office next to the Base Exchange will have limited service. There is no firm date when the Post Office will reopen. No window services will be available to buy stamps or send metered/registered mail. There are vending machines available for stamp purchases during this time frame. The service window will be open to issue any packages or large mail from 1000-1600 Monday through Friday, and 0900-1130 on Saturday. POC is Mr. Julio Newman at ext. 6-6545. (30CS/DCI)

d. Revised Publication: The following item has been revised and posted to the VEPDL: 30SWI32-102, Fire Prevention. (30 CS/SCSP, 67892/4)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier you meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

b. Approval for On-Base Commercial Carrier Accounts and Pick Up Points: Attention all DoD organizations on Vandenberg AFB: Under the provisions of AFI 24-201, paragraph 2.1, the Traffic Management Office (TMO) must approve all on-base commercial carrier accounts and pick up points. To assist us in ensuring we are complying with AFI 24-201, we request all organizations with a commercial carrier (Federal Express, United Parcel, etc.) contact TMO. POC: MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

3. Air Force Reserve:

a. 9th SOPS: If you are separating from active duty, prior service or non-prior service, you may be eligible for a career in the Air Force Reserve and the 9th Space Operations Squadron. We are seeking highly motivated personnel to fill available positions for the anticipated Reserve Associate Unit at Vandenberg AFB. Projected positions include Intelligence Applications (1N0X1), Communication Computer Systems Operations (3C0X1), Space Systems Operations (1C6X1) and Intelligence Applications Officers (14NX). Retraining is available to those who qualify. For more information on these jobs and to discover how you can become a member of the Air Force Reserve, please contact MSgt Brenda Kartheiser at 6-2704.

OFFICIAL

Robert M. Worley II
Colonel, USAF
Commander

Susanne Brixler-Staab
Chief, Publishing Management

SECTION III – UNOFFICIAL

Family Support Center: Pre-Register for all Classes, Workshops & Seminars. (30MSS/DPF)

a. National Society of Military Widows: 11 Jul 01, 1400, Retiree Center. The group meets the second Wednesday of every month. If you are a widow or widower, come join us and help plan activities. For information, call 606-5474.

b. Parenting Class: Beginning 12 Jul 01, and each Thursday at 1400-1530 at the HAWC. The class will help parents understand personality/temperament styles of their children in order to be more effective in their parenting. Parents will also have a “map” of every family members temperament such as learning styles, introversion vs. extroversion, adaptively and many more temperament styles. Call the HAWC at 6-2221 to sign up. An ATWIND event.

c. Mutual Fund Basics: 13 Jul 01, 1100. Also known as Mutual Funds 101, this class will explain the basics of investing in mutual funds. To register call 6-4491.

d. Assignment Korea: 16 Jul 01, 1330-1500. An informational session designed for those who have orders, or are thinking of volunteering for Korea. Learn about the people, culture, tourism, and how to get around. Our instructor is Mr. Sunny Park, a Korean who just returned from a 5 year assignment at Osan.

e. Newcomer Spouse Orientation: 16 Jul 01, 745-1230 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group — toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.

f. Mental Health Clinic Changes Name: Effective immediately, all Air Force Mental Health Clinics have changed their name to “Life Skills Support Centers.” For further information or questions, contact the Vandenberg Life Skills Support Center at 6-8217.

g. TOPS (Take Off Pounds Sensibly): Every Tuesday at 1900-2000. A weight reduction support group is available for those interested in losing weight and meeting with others who have similar goals. Call Julie at 733-7905, or the HAWC at 6-2221.

h. Pre/Post Natal Exercise Class: Mon and Wed nights 1630-1800 in the base gym annex. This class is for moms only. Please make arrangements for child-care if you wish to attend. Sign up at the annex with the instructor, Nancy Gonzales.

i. Playtime for Tots: This playgroup is for parents and their children ages 2 – 5. They meet Tuesday mornings at 1000 at Cocheo Park except for the third Tuesday where they go to the library for story time. This is a time for parents and their children to meet others for free play. *Well children only please.* POC: Beki at 734-2668.

j. Resume Writing: 17 Jul 01, 0900-1130. Learn how to write a winning resume or update an old one. Learn current formats/styles, hot effective words and power statements to include in your winning resume! To register call Tinisha Agramonte at 5-8557.

k. Manage Your Move: 18 Jul 01, 1300-1530. For adults on the move, includes briefings from Finance, TMO, Housing, Legal Office, and tips from TRICARE. Have your questions ready and plan to attend within 120-90 days prior to departure. Spouses are encouraged to attend. Call 6-0801 to register.

l. Make This the Year You Get Out of Debt! 19 Jul, 1100-1200. Starting a retirement account or a college fund? Buying the right insurance? Getting out from underneath all that debt. How do you start? This workshop will present solutions to the pressing financial tasks you keep putting off.

m. U.S. Citizenship Exam Preparation Class: 19 Jul 01, 1330-1530. U.S. Citizenship is required for many DoD jobs and to be eligible to vote. What does it take for a person from a foreign land to become a U.S citizen? In addition to being a person of good moral character, they must be at least 18 years old, and pass a test administered by the U.S. Immigration and Naturalization Service. Learn the application procedures and study some sample questionnaires. For more information, call 5-0134.

n. Baby Meet: Held every Thursday at 1000 at the gymnasium next to the Youth Center. This is a parent participation group for babies between the ages of newborn to 2 years of age. Meet other parents and their babies for discussion and socialization. *Well babies only please.* For information, call Christine at 734-7135.

o. Preschool Story Time: Story time for children 2 to 5 years old every Thursday at 1000. Please sign up your child in advance so crafts can be planned. Contact the Library at 6-6414 to sign up.

p. Retiree Events: Monthly meetings are held the third Thursday of every month at 1300. On 19 Jul 01, the Retiree Activity Office (RAO) will host a potluck at 1200 in the Retiree Center, BX area, across from the Four Seasons Store. At 1300, we will have a retirees monthly meeting and the guest speaker, Ms. Peggy Homer, will brief on organization/preserving personal information (i.e., important documents, photos, medical and personal family history. For more details, and to sign up to bring a dish for the potluck, call the RAO at 606-5474.

q. First Time Money Management for Young Adults: 20 Jul, 1000 - 1200 (lunch provided). Youth, teens, and young adults are becoming major consumers and entering the workforce in larger numbers every year. For many, this is the first time they have received a regular paycheck and the questions of what to do next is on their mind. Now is the time to develop good spending plans, money management, checkbook maintenance, and credit that can be the cornerstone to achieving personal financial success.

r. Red Cross Classes: Adult CPR will be offered 18 Jul 01, 1800-2200 or 21 Jul 01, 0900-1300. First Aid Basics will be held 4 Aug 01, 0900-1300, and Pet First Aid is offered on 11 Aug 01- 0900-1300 at the Lompoc office, 312 North H Street. Classes are \$25 each. To register call the Lompoc American Red Cross office at 736-5110.

s. Computer Resource Room: 0800-1600, call 6-0801 to reserve time slots. You will find computer support for completing the Federal Job Kit, resumes, and applications. The Scholarship Resource Network is available. Internet connection is available for transition, relocation, and family member employment needs. Local and nation-wide opportunities are posted, and a selection of employment research books are available for check out. E-mail access is not longer available in the computer room.

t. Car Care Because We Care: Available to eligible spouses of ADAF members deployed for more than 30 days or on a remote tour, and first term airmen. This program keeps the "primary" family vehicle of ADAF members in top running condition by preventive vehicle maintenance. Maintenance includes oil & filter check, lubrication, and vehicle safety checks on a grant basis. Call 5-8551 to learn more.

u. Food Pantry: The Food Pantry is a volunteer program that assists military personnel and their family members experiencing financial hardship by collecting and distributing donated food and other products. Families are provided with a certain amount of food to help them get through a payday to payday existence. In addition, Ms. Darlene Horne distributes USDA commodities to qualified families according to income. The following donations are always needed and appreciated: Cereal, Rice, Peanut Butter, Beans, Pasta, Soups, Baby Formula, Crackers, Cookies, Baby Food, Canned Fruits/Vegetables, and other Basic Essentials.

30th Services Squadron: (30 SVS/SVK, 6-0276)

a. Pacific Coast Club: (For details on any club functions please call 734-4375 or 734-4376).

Entertainment

- Every Friday is **Club Card Drawing**. Don't miss out on your chance to win the Jackpot. Drawing is every Friday between 1700-2000. Must be present to win.
- 13 Jul 01, 2100-0200. **Latino Night** in the Hawk's Nest.

- 14 Jul 01, 2100-0200. **DJ** in the Hawk's Nest.

Menu

- **Lunch Time Buffet:** Not available the week of 2-6 Jul 01.
 - **A La Carte Menu Dining** is available Wednesday & Thursday nights except during Mongolian BBQ, 1800-2000.
 - 10 Jul 01. **Italian Buffet.** Family Night. \$8.95.
 - 11 Jul 01. Members Special. **Grilled Rib Eye.** \$10.95.
 - 12 Jul 01. **A La Carte Menu Dining.**
 - 15 Jul 01. **Sunday Brunch.** Adults \$11.95, kids age 4-12 \$.75 per year, under 4 yrs - Free.
 - 17 Jul 01. **Oriental Buffet.** Family Night. \$8.95.
 - **Family Night:** Tuesday night is "Family Night" at the Club. Children under 10 years eat free from the new children's buffet when accompanied by a paying adult. Limit two children per one adult. No take-out orders. 1800-2000.
 - **Foggio's:** Call and order ahead at 5-7800. JULY SPECIAL! Sunday Only. Get a large 2 topping pizza, family order of salad and breadsticks, and four regular fountain drinks for just \$15.
- b. Fitness Center:** (30SVS/SVMP, 6-3832)
- **Ongoing Classes:** The Fitness Center has classes in Karate, Aerobics, Yoga and more. Stop by the Fitness center for the current schedule. For more information, call 736-6213.
 - 13 Jul 01, 1800. **All-Star Softball** at Field #1.
 - 13 Jul 01, 1100. **Racquetball Tournament.** Sign up at the front desk.
 - 20 Jul 01, 1800. **Volleyball All-Star** game.
 - 11 Aug 01. **Triathlon.** Start training today for this event. Includes a 5K run, 20K bike, and 400 meter swim.
- c. Family Aquatics Center:** (30SVS/SVRO, 6-3581)
- 2-20 Jul 01, 1815-1915. **Youth Water Polo.** Fundamentals and conditioning for water polo, for boys and girls age 8-14. Come learn this exciting water based team sport. Classes held Mon/Wed/Fri.
 - **Youth Swim Lessons:** Open Registration will be held from 0900-1300, Monday-Friday.
- d. Bowling Center:** (30SVS/SVK, 6-3209)
- **Thunder Alley/Rock 300:** Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
 - **Bonanza Bingo.** Play daily from open to close. It's only \$1 per card for a chance to win up to \$1000.
- e. Services Center:** (30SVS/SVYR, 5-8974)
- **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748.
 - **Country Line Dancing:** Ongoing FREE dance lessons at the Service Center, Wednesday, 1830-2100.
 - **ITT Trips:**
 - 14 Jul 01: **Santa Barbara French Festival.** \$25 per person, transportation only.
 - 21 Jul 01. **Universal Studios Trip.** Transportation \$35. Discount tickets also available. Adults \$28.50, Children age 6-11 \$25.50.
- f. Youth Center:** (30SVS/SVYY, 6-2152)
- **Parents Advisory Board!** Stop by the first Wednesday of every month for a Parents Advisory Board Meeting.
 - **Soccer Season is Here!** Late registration for Youth Soccer will extend until 20 Jul 01 for players age 5-13. Cost is \$40 to play (\$35 for Youth Center members). Don't delay, sign up at the Youth Center today.
 - **Youth Sports Clinics:** Starting in July, the Youth Sports program will be offering Youth clinics in Basketball, Softball, Baseball, and Soccer. These clinics are designed to improve fundamental skills, and are for youths age 8-14. Check with the Youth Center for more details.
 - 16-20 Jul 01. **Basketball Clinic** at the Youth Center Gym (ages 8-13). Register by 13 Jul 01.
 - 23-27 Jul 01. **Softball Clinic** at softball field #1 (girls age 8-14). Register by 22 Jul 01.
 - **Volunteers Needed:** The Youth Sports program is always in need of volunteers. Positions for the upcoming seasons: coaches, commissioners, field managers, and publicity managers. To volunteer, please stop by the Youth Center or call 6-9374 for more information.

g. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)

- 13 Jul 01, 0730. **Open Play Shotgun** (0730) and **Retired Military** Tournament (1230).
- 14 Jul 01. **Military CARGO Tournament Day 1** (1100).
- 15 Jul 01. **Military CARGO Tournament Day 2** (1030).
- 15 Jul 01. **SCGA 4-Ball Qualifying Tournament**, 0800.
- 21-22 Jul 01. **Summer Open Tournament**. Play Full Handicap as of 1 Jul 01, by flight. 36 Hole – Medal Play. Sign up your own group and select a tee-time for Saturday. Entry deadline is 18 Jul 01. Cost is \$20 per player.
- **Junior Lessons:** Saturdays at 1330, with Bob Kotoski. Cost is \$5 per child. No sign up needed.
- **Ladies Priority:** Every Wednesday 0830-0900.
- **Intramural Golf:** Tuesday and Thursday, 1130-1230.

h. Rod & Gun Club: (30 SVS/SVRO, 6-4560)

- **Open Skeet and Trap Shooting:** Every Wed, Fri, Sat, and Sun at 0830, except for special events.
- **Hunter Safety Class:** 19-20 Jul 01, 1730-2230 each day. Class is offered through the Rod & Gun Club. Fee is \$15. Register in advance at the Rod & Gun Club.

i. Library: (30 SVS/SVT, 6-6414)

- **Internet is Here!** The library now has Internet access available.

j. Outdoor Recreation: (30SVS/SVRO, 6-5908)

- **Mountain Bike Ride:** 19 Jul 01, 1700. Beginner/Intermediate Bike Ride. Meet at Equipment Checkout, Bldg 11238. Cost is \$5.00. This is an ATWIND event.
- **Kern River Rafting Trips:** 21 or 22 Jul 01. Kern River Rafting Trips. Sign up for a rafting adventure. Eighteen spots are available for each trip. Lunch, transportation, and equipment provided. Must be at least 16 yrs of age. Cost is \$55 per person. Signup deadline for either trip is 18 Jul 01.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

a. Air Command and Staff College (ACSC): Seminar Enrollment Deadline is 18 Jul 01. The ACSC seminar program will start in August. Majors or Major Selectees from all services are eligible to enroll as well as GS-11s and above. Two more individuals are needed to form a seminar for this August. Seminars meet for approximately 10.5 months, 3 hours per week. Please call the Education Office at 5-5904 if you would like to enroll or have questions concerning the program.

b. VA Increases GI Bill Benefits By \$5400.00: Currently the GI Bill is worth \$23,400.00. Eligible members may add \$600.00 to the program. This will raise the GI Bill to \$28,800.00 -- a \$5400.00 increase. Payments can be made as low as \$20.00 per month thru an allotment. This benefit is ONLY open to active duty personnel who first entered active duty on or after 1 July 01 and who elected to participate in the GI Bill. Those who were Honorably discharged between 1 Nov 00 and 30 Apr 01 can also participate, but they must elect to make contributions NLT 31 Jul 01. Eligible members need to go to the Education Office to sign up Bldg 14001 ext. 5-5904.

c. CCAF Spring 2001 graduates: If you attended the graduation on May 31st, please stop by the Education Office to pick up a photo of you receiving your diploma. For questions contact Base Education 5-5904.

d. Senior NCO Academy: Course 00005A is on backorder (admin hold) for courseware materials. Students who already have course materials are not affected and must proceed as scheduled. Course enrollment is not affected. Students enrolling while the course is backordered will encounter a delay in receiving course materials. Enrollment dates will be adjusted to compensate for this delay. The estimated time for course shipment is approximately 15 August 01. For information contact base education 5-5904.

e. Former VEAP Participants: Now is your chance to enroll in the Montgomery GI Bill - worth \$23,400 in education benefits over 36 months. Deadline is 1 Nov 01. Please contact the Education Office at Bldg 14001 (across from the base commissary) or call 5-5904 for questions.

Wanted:

Projection Screen Needed. The Satellite Amateur Radio Club needs a full-size, pull-down projection screen for its training classroom. If your organization has such a screen that is excess to your needs, please contact Eric Lemmon at 6-6340, ext 2238 at 6-9022. (SARC)